

ing involuntary servitude," which it has said, it always be of Divine truth and authority. The dilemma is placed himself in this: If slavery is authority, then Christians are mo- to encourage and support it. But not morally bound to encourage it, it can only be in consequence of Divine authority to warrant it. Neither Elder Campbell or any

"The doctrine of the  
 'hority' of Slavery is a  
 non-encouragement by Christians,  
 nothing of Divine appointment by  
 to be encouraged by Christians,  
 plain teaching of the Scriptures."  
 "I say, that the sanction of his  
 law may produce the most  
 terrible judgments." "What, one  
 in institutions, continued by his  
 appointment and authority,"  
 "to destroy it himself." "What  
 Scriptures contain this doctrine?"  
 "A good deal of it, in the  
 teaching, that because God always brings  
 evil in the course of his providence,  
 evil deeds, or the agents of these  
 doers, are all morally just;  
 on the same principle, that  
 our Savior must have been in

the Scriptures is this doctrine to  
 that, that it is evident from the tenor  
 of the Scriptures quoted, that Slavery is a con-  
 siderable weight in the salvation of the  
 soul, and it is, because persons may be  
 in a dangerous condition. A man  
 hundred of all his property, may  
 that destitute condition. Slaves,  
 every thing but life, may yet be sa-  
 ved of those doubts have been.  
 the object in this article is to  
 such a connexion? Evidently to  
 and morally to justify slavery and  
 because that is the main object  
 article. He evidently desires to  
 infer, infer that the grace of God,  
 some, morally justified crime in  
 the grace of God sent to the vic-

cession, morally justifies their op-  
course, Pharaoh was morally jus-  
justifying the Hebrews, because God  
performed in behalf of the latter.  
of this mode of teaching is, that  
more aggravated a sin is, the  
moral justice and justification!!  
fully examined the passages quoted  
Thomas Campbell, as well as the ar-  
inferences, so that they are not  
about going into a full investigation  
of the passages quoted, and have  
think, sufficient from the word of  
that it does not sanction Ameri-  
canism. In the least, I shall now leave the  
solving further argument and proof  
both *nature* and *revelation*, for a  
case, if necessary—and I would en-  
courage who may differ with me on

subject, to give what I have pre-  
sented, and prayerful investigation—  
we can, let us endeavor to do so  
of whom it may be our misfor-  
tune. And let us endeavor by every  
means to have those unjust laws re-  
pealed, and we may enlighten the minds of  
those who are under the influence of  
just fear of prosecution, and thus  
open the enjoyment of this liberty  
to all just due. With my prayer,  
I will guide and direct us by his spi-  
rit of duty, I am yours, in hope of  
a brighter and better world, where  
of our Heavenly Father will be  
the author.

A DISCIPLE.

**YORK.**

**WALKER'S**  
**Machinery, &c.,**  
may be ascertained what is going on  
in the West, is to visit our

and look over the orders received and woolen machines. The other day to Stevens, Kentucky Machine Shop, with a friend, we purchased some Woolen Machines and articles of superior machine for Shearing, Carding, Napping, and Brushing, would be the best of New England make. A friend, who understands the business, knows one of the firm, Mr. Kimball, who was ranked in Massachusetts, the best woolen machinists. But still, we learned that orders were in the interior of Ohio and Indiana machines, and that many new establishments were being started in many counties near Cincinnati. We are glad of this, and

that our mechanics furnish the made-work form there. <sup>2004</sup>  
Kinball would keep an ingen-  
in their work, and they have a  
variety of machines, &c. they are  
re is of it patented in several  
rows' Patent Mill. This differs  
er mills in the construction of  
Rimmer Stone. That is com-  
Burr Blocks, and enclosed in a  
which forms the back and hook  
which turns the stone, and is  
at cast iron eye or bush, of  
al diameter at the bottom, than  
is secured to the back by four  
every block is in the form of a  
thereby greater strength and  
curving any weight, so that the  
Mill is a square frame, as port-  
the same principle as a large

enabled from its great weight, or the centre a greater quantity may be worked by steam, water, power. It may be seen in operation at Glenn's oil and gas works, or at Lohrhouse's Brewster street. Put at least questions to Patent Planning Machine. This planning out all kinds of square Store Fronts, Bedsteads, Tables, and all kinds of machinery, and in action, and exact in finish, and expense. This is said to be durability and utility. It is a lifting pump, and may be of great use here. One can see it in the building a column of water of an inch calibre, with perfect

so constructed as to be easily  
and may be used at all times  
well. On steamboats, for wa-  
ter, washing with soap, and  
The chambers are lined  
tion which prevents corroding,  
storing shop of these ingenious  
men will afford any one a busy  
visit it. Every sort of wooden  
and drawers, saws and  
files; Screws of various kinds and  
pullers, press, tobacco, and mill  
or articles referred to.—Gazette.

that we recommend the call of a meeting of the public, especially of those to be assembled at this place on Monday next, at 10 o'clock A. M. to discuss the proposed canal.

**Eric Canal.** The undersigned commissioners of New-York have on the 15th of April for the navigation on the Eric Canal, a store of produce in Buffalo and Albany ready to be transported.

**persons. Notions. abolitionists** to be one hundred and twenty persons that have no taverns, and

and Gallahue, Miller, Penn, and

very extensive and valuable  
have recently been found in that



before, I bathed all over in cold water, and then, in spirits, went to bed at 9 o'clock and slept soundly and sweetly, and rose the next morning bright and without any soreness or fatigue. I read twice that day with great delight and freed all day Monday and part of Tuesday and preached Tuesday, Wednesday and Thursday, besides studying and writing."

How many ministers in the prime of life, who are willing to travel in Africa, rather than to preach on the Sabbath in traveling to and from? How many laborers in the prime of life, who are willing to come West and do B's labor, for Dr. B's salary, which is insufficient in God?

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Dr.  
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